

DATE FILED & POSTED

Posted On: 09.05.2025

Notice of Determination

Appendix D

Removed On: 10.14.2025

Receipt No. 36-09052025-643

To:

Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

Public Agency: City of Chino
Address: 13220 Central Avenue
Chino, CA 91710
Contact: Michael Hitz, AICP
Phone: (909) 334-3448

County Clerk

Lead Agency (if different from above):

County of: San Bernardino
Address: 385 N. Arrowhead Avenue
Second Floor
San Bernardino, CA 92415

Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024090833

Project Title: Chino 2045 General Plan Update

Project Applicant: City of Chino

Project Location (include county): City of Chino

Project Description:

The Chino 2045 General Plan Update Project would update the City of Chino's General Plan that would incorporate strategies to address multi-modal mobility, environmental justice, climate vulnerability, emergency evacuation, among other topics. The project would serve as the blueprint for the City's future and would focus on key opportunity areas where change is foreseeable. These are generally areas with clusters of vacant and underutilized land, many of which contain commercial properties recently rezoned to permit multifamily housing. Outside of these key areas, the 2045 General Plan would maintain the existing urban form and enhance the character and quality of life in Chino's established neighborhoods, and it would support continued implementation of The Preserve Specific Plan. The project covers the City and the Sphere of Influence, which are collectively referred to as the Planning Area. The Proposed Planning Area comprises a total of 20,626 acres (32.23 square miles) of both incorporated and unincorporated land bearing relation to the City's future growth.

SAN BERNARDINO COUNTY
2025 SEP 30 AM 11:30
CLERK OF THE BOARD OF SUPERVISORS

This is to advise that the City of Chino has approved the above

Lead Agency or Responsible Agency

described project on September 2, 2025 and has made the following determinations regarding the above

(date)

described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

Authority Cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

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This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofchino.org/1673/General-Plan>

Signature (Public Agency):  Title: Principal Planner

Date: 09-04-25 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 36 — 09052025 — 643
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024090833

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chino	LEAD AGENCY EMAIL	DATE 09052025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Chino 2045 General Plan Update

PROJECT APPLICANT NAME City of Chino	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 334-3448
PROJECT APPLICANT ADDRESS 13220 Central Avenue	CITY Chino	STATE CA
		ZIP CODE 91710

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	4,123.50
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: # 7772270

Cash Credit Check Other **TOTAL RECEIVED** \$ 4,173.50

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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